

St. Stephen's Episcopal Church, Santa Clarita
 The Third Sunday in Lent
 10:00am
 March 12, 2023

Prayer of Meditation

Life in union with God has the power to fill us with faith, love, and meaning. In a world where so much seems meaningless, life in union with God is good news indeed. Br. James Koester, SSJE

Prelude

Balm in Gilead

Negro Spiritual

THE WORD OF GOD

Entrance Hymn #686

"Come, thou fount of every blessing"

Nettleton



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
 2. Here I find my great - est trea - sure; hith - er, by thy help, I've come;
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy ne - ver ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.
 Je - sus sought me when a stran - ger wan dering from the fold of God;
 prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, oh, take and seal it, seal it for thy courts a - bove.

Priest: Blessed be the God of our salvation:
 People: Who bears our burdens and forgives our sins.

Priest

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Confession

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Trisagion Hymn S 102

Archangelsky

Sing 3 times



Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor-tal One, Have mer - cy up-on us.

The Collect of the Day

Priest: God be with you.
People: **And also with you.**
Priest: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONS

The First Reading Exodus 17:1-7

Reader: Richard Holdredge

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children

and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 95

Reader: Cynthia Dvorak

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading Romans 5:1-11

Reader: Cynthia Dvorak

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Hear what the Spirit is saying to God's people.

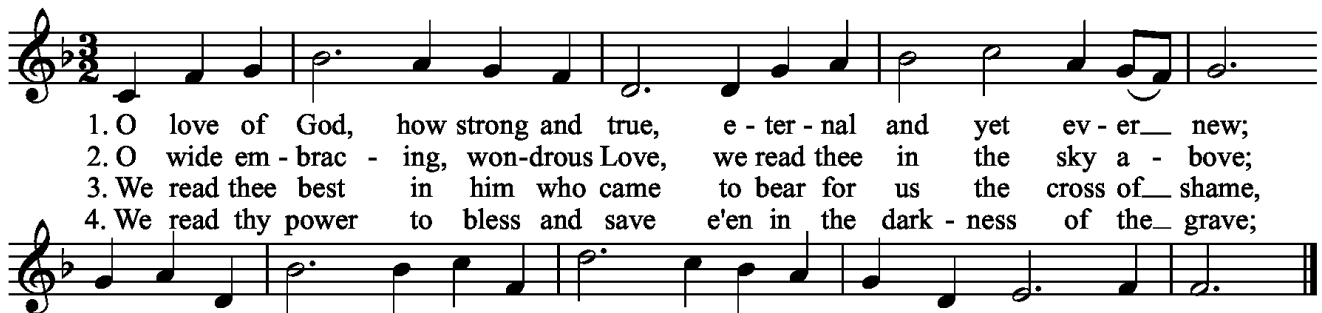
People: Thanks be to God.

Please stand as you are able.

Gradual Hymn #455

"O love of God, how strong and true"

Dunedin



1. O love of God, how strong and true, e - ter - nal and yet ev - er__ new;
2. O wide em - brac - ing, won-drous Love, we read thee in the sky a - bove;
3. We read thee best in him who came to bear for us the cross of__ shame,
4. We read thy power to bless and save e'en in the dark - ness of the__ grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
we read thee in the earth be - low, in seas that swell and streams that flow.
sent by the Fa - ther from on high, our life to live, our death to die.
still more in re - sur - rec - tion light we read the full - ness of thy might.

The Gospel Reading John 4:5-42

Priest: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to you, O Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing

up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest: The Gospel of the Savior.
People: **Praise to you, O Christ.**

Please be seated.

The Sermon

The Very Rev. Christopher Montella
Rector

A period of silent reflection follows the sermon.

Please stand as you are able.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader: Mark Bridgeford

Come, let us reverently and with thankful hearts pray to God saying, "O Great God, hear our prayer."

O God, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Silence

Intercessor: O Great God,

People: Hear our prayer.

Reveal the strength of your love to those around the world who are asking, "Is God among us or not?"
We pray for comfort and peace for all people.

Silence

Intercessor: O Great God,

People: Hear our prayer.

You hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Silence

Intercessor: O Great God,

People: Hear our prayer.

Where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

Silence

Intercessor: O Great God,

People: Hear our prayer.

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you.

Silence

Intercessor: O Great God,

People: Hear our prayer.

We pray for those who are sick or suffering especially Ines, Reeva, Natalie's mother and family, and Jeff. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met, and all their thirsts quenched. We pray for all those on the prayer list.

The congregation may add their own petitions and thanksgivings.

Silence

Intercessor: O Great God,

People: Hear our prayer.

We pray for the dying and the dead especially, Roma Gupta and Lynette Dupree. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

Silence

Intercessor: O Great God,

People: Hear our prayer.

Priest

Most Holy God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in our Savior Jesus Christ. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you.

Members of the congregation who are present are encouraged to remain at their seats to pass the peace.

Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.

Welcome

We are pleased to celebrate the following birthdays: Julia Nelson on March 12th, Claudia Alexopoulos on March 13th, Megan Johnson on March 15th, and Gwen Brown on March 17th.

Offertory Prayer

The People remain seated and say together:

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

THE GREAT THANKSGIVING

Offertory

Close to Thee
St. Stephen's Parish Choir

arr. R. E. Wooten

Please stand as you are able.

Doxology

Old 100th

Praise God from whom all bless - ings flow, Praise God all crea - tures,
here be - low. Praise God, you hosts in heav'n a -
bove; Praise God the Trin - i - ty of Love. A - men.

Priest: God be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to God.**
Priest: Let us give thanks.
People: **It is right to give God thanks and praise.**

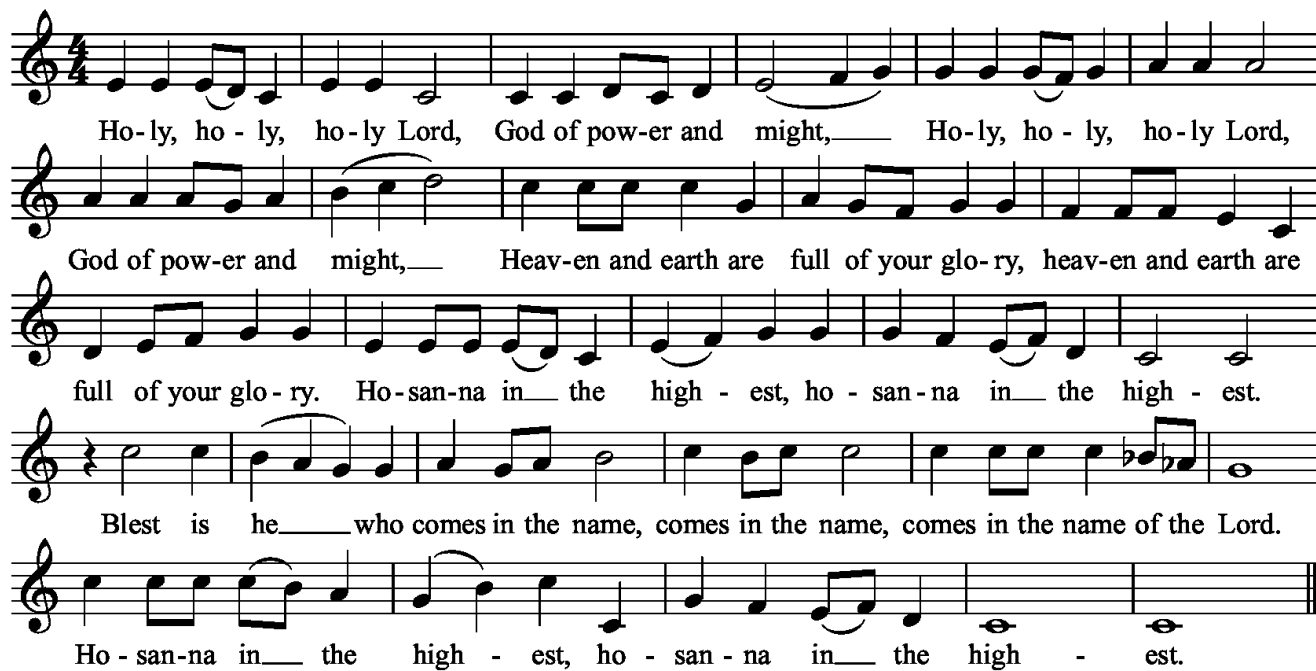
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Savior, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

Baity



Ho-ly, ho - ly, ho-ly Lord, God of pow-er and might, — Ho-ly, ho - ly, ho-ly Lord,
God of pow-er and might, — Heav-en and earth are full of your glo-ry, heav-en and earth are
full of your glo-ry. Ho-san-na in the high - est, ho - san - na in the high - est.
Blest is he — who comes in the name, comes in the name, comes in the name of the Lord.
Ho - san-na in the high - est, ho - san - na in the high - est.

Please stand or kneel as you are able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your beloved children, that with Stephen and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

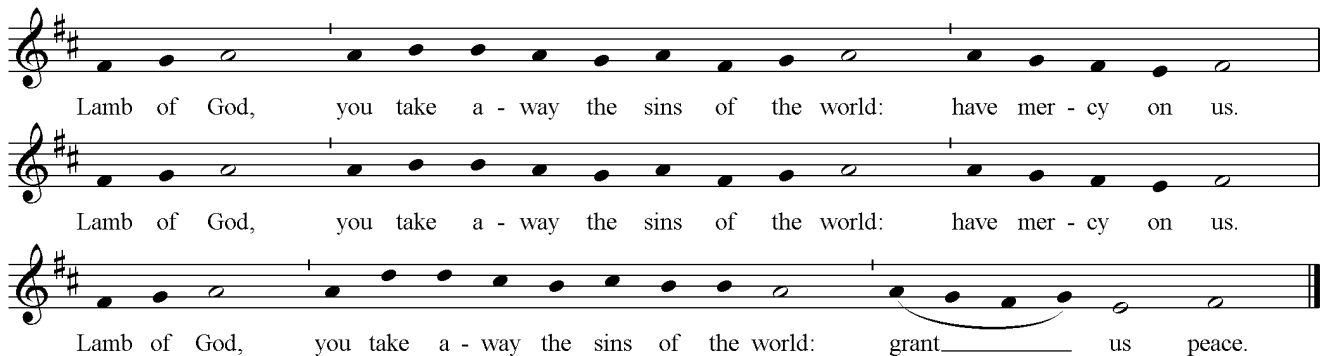
The Breaking of the Bread

A period of silence is kept.

Please remain standing during the Fraction Anthem.

Fraction Hymn #S 161

Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

*All are welcome to receive communion. The table we set belongs to God.
Wherever you find yourself on your spiritual journey
you are welcome to receive the Bread and Wine made holy.*

The church teaches that temporal isolation cannot constrain the sacrament's ineffable power. Calling us to "massive, corporate, spiritual communion,"

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Priest and People say together:

Grant, O Christ, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by like faith in you, whom I cannot now sacramentally receive; through your tender mercy and love. Amen.

Please be seated.

Please follow usher instructions for taking communion.

Communion LEVAS #166

Grant Me a Blessing

Joseph N. Heard

Slowly ♩ = 60

Lord, my soul is thirst - ing for a bless - ing to day, —

3 Let thy pre - sence come from a - bove; — O that thou wouldst rend the heav - ens;

6 and then come down; Let thy spir - it fall all a - round. —

9 Lord, my soul is thirst-ing and I want a re-fresh - ing; Lord, my soul is thirst-ing and I

12 need a fresh touch. Lord my soul is thirst-ing and I want a re - fresh - ing

15 Grant me a bless - ing to - day, Grant me a bless - ing to - day.

19 Grant me a bless - ing, Grant me a bless - ing, Grant me a

24 bless-ing, A bless-ing to-day — A bless-ing to day. —

Hymn #343

“Shepherd of souls”

St. Agnes



1. Shep - herd of souls, re - fresh and bless thy cho - sen pil - grim flock
 2. We would not live by bread a - lone, but by the word of grace,
 3. Be known to us in break - ing bread, and do not then de - part;
 4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,



with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

Please stand as you are able.

Post Communion Prayer

Let us pray.

God of compassion,
 through your Son Jesus Christ
 you have reconciled your people to yourself.
 As we follow his example of prayer and fasting,
 may we obey you with willing hearts
 and serve one another in holy love;
 through Jesus Christ our Savior. Amen.

Blessing

May God,
 who does not despise the broken spirit,
 give to you a contrite heart.

May Christ,
 who bore our sins in his body on the tree,
 heal you by his wounds.

May the Holy Spirit,
 who leads us into all truth,
 speak to you words of pardon and peace.

And the blessing of God Almighty,
 the one, holy and undivided Trinity be among
 you and remain with you always. **Amen.**

Closing Hymn #522

“Glorious things of thee are spoken”

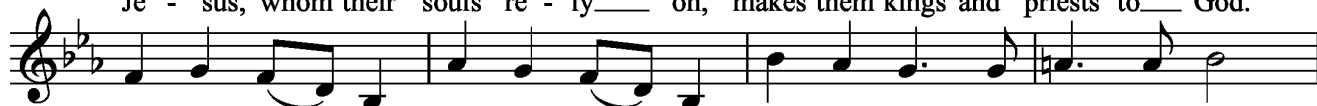
Austria



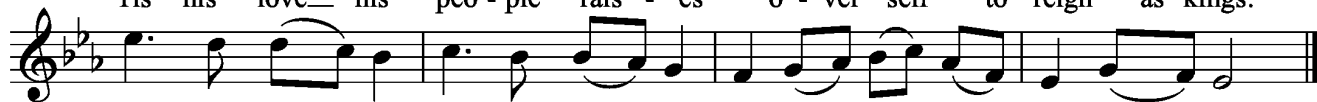
1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
 2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
 4. Blest in - hab - i - tants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
 well sup - ply thy sons and daugh - ters and all fear of want re - move.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 Who can faint, when such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner, light by night, and shade by day,
 'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 and as priests, his sol - emn prais - es each for a thank - of - fering brings.

The Dismissal

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved.
 From *The Hymnal 1982* #686 “Come, thou fount of every blessing”, Words: Robert Robinson (1735–1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright: Music Harmonization copyright © 1971 by Walton Music Corporation. International Copyright Secured. All Rights Reserved. Used by permission.
 #S-102 “Trisagion”, Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). #455 “O love of God, how strong and true”, Words: Horatius Bonar (1808–1889) Music: *Dunedin*, Vernon Griffiths (b. 1894) Copyright: Music: Reprinted from the *New Catholic Hymnal* by permission of the publishers, Faber Music Ltd., London. #S 161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*. Music: From *New Plainsong*, David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. #343 “Shepherd of Souls”, Words: James Montgomery (1771–1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876) Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc. #522 “Glorious things of thee are spoken”, Words: John Newton (1725–1807), alt. Music: *Austria*, Franz Joseph Heydn (1732–1807); desc. Michael Y. Young, (b. 1939) Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.
 From *Lift Every Voice and Sing II*: #166 *Grant Me a Blessing* Words and Music: Joseph N. Heard. Copyright © 1979 Savgos Music. International Copyright Secured. All Rights Reserved. Used by Permission.
Doxology — Music: Old 100th, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).
Sanctus 3, Judith M. Baity. Copyright © 2009, Celestial Melodies Publishing, Sherman Oaks, CA. All Rights Reserved. Reprinted with permission.