

# St. Stephen's Episcopal Church, Santa Clarita

## The Fifteenth Sunday after Pentecost — Proper 17

### 10:30am — September 1, 2024

*The Altar flowers are given to the glory of God by Mary Jo & Ken Higginbotham  
in thanksgiving for their 40<sup>th</sup> wedding anniversary.*

*Before the service begins, we encourage you to use the following for meditation.*

We stand on the threshold of a new world, where things will be different. We stand at that threshold full of hope, expecting to see Jesus who has gone there before us. We stand fortified by Wisdom's bread and wine, and Christ's Body and Blood. We stand abiding in Christ, who has promised to be with us, until the end of the ages. - Br. James Koester, SSJE

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#### Prelude

*O Master, Let Me Walk with Thee*

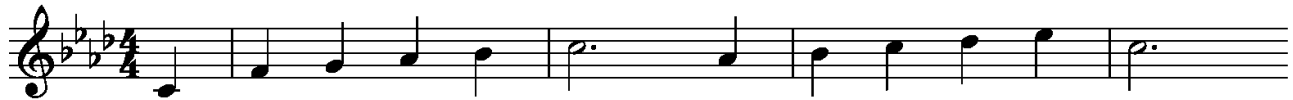
*Maryton*  
by H. Percy Smith

*Please stand as you are able.*

#### Entrance Hymn #372

"Praise to the living God!"

*Leoni*



1. Praise to the liv - ing God! All prais - ed be his Name  
 2. Form - less, all love - ly forms de - clare his love - li - ness;  
 3. His Spi - rit flow - eth free, high surg - ing where it will:  
 4. E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be, for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## THE WORD OF GOD

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

*Priest and People:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

Priest: God be with you.  
People: **And also with you.**  
Priest: Let us pray.

God of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

## THE LESSONS

### The First Reading Deuteronomy 4:1-2, 6-9

Reader: John Nelson

A Reading from the Book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

## Psalm 15

Reader: John Fortman

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

## The Second Reading James 1:17-27

Reader: John Fortman

A Reading from the Letter to James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*Please stand as you are able.*

## Gradual Hymn #707

“Take my life and let it be”

*Hollingside*

1. Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2. Take my voice, and let me sing al - ways, on - ly, for my King;  
take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.  
Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.  
take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## The Gospel Reading Mark 7:1-8, 14-15, 21-23

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, O Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest: The Gospel of the Savior.

People: **Praise to you, O Christ.**

*Please be seated.*

## The Sermon

The Very Rev. Christopher Montella  
Rector

*A period of silent reflection follows the sermon.*

*Please stand as you are able.*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Reader: Kelsey Raub

My friends, welcome with meekness the word planted within you that has the power to save your souls. In all humility let us pray, saying, "Increase in us true religion; nourish us with all goodness."

Gracious God, you have given us birth by the word of truth: speak lovingly to your beloved Church. Increase in us true religion that we may honor you in both word and deed.

*Silence*

Intercessor: Increase in us true religion;  
People: **Nourish us with all goodness.**

Righteous God, you know our hearts: deliver us from our own evil intentions and protect us from the evil intentions of others.

*Silence*

Intercessor: Increase in us true religion;  
People: **Nourish us with all goodness.**

Creating God, you are the author and giver of all good things: forgive us when we forget to sing your praises for the beauty of the earth. We thank you for the eternal blossoming of creation. We thank you for the birth of Orion Mae Behrens-Charles.

*The congregation may add their own thanksgivings.*

*Silence*

Intercessor: Increase in us true religion;

People: **Nourish us with all goodness.**

Gracious God, we thank you for the towns and villages that surround our city. Bless our common life and work. In our dealings may we be quick to listen, slow to speak, and slow to anger. May each community lay aside selfish interests to pursue the common good.

*Silence*

Intercessor: Increase in us true religion;

People: **Nourish us with all goodness.**

Holy One, with you there is no variation or shadow due to change: Surround those in distress with your healing light. Remove their pain and anoint them with the oil of gladness. We pray for all those on the prayer list, especially Jeff.

*The congregation may add their own petitions.*

*Silence*

Intercessor: Increase in us true religion;

People: **Nourish us with all goodness.**

Holy God, your throne endures forever and ever: bring us, at last, with all your saints, into your heavenly kingdom. We pray for those who have died, especially The Rev. Nancy Sinclair and Nancy Coulter.

*Silence*

Intercessor: Increase in us true religion;

People: **Nourish us with all goodness.**

*Priest:*

## **A Prayer for Labor Day**

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

O Gracious God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, the one, holy and undivided Trinity; God, Son & Spirit now and for ever. **Amen.**

## **Confession**

Let us confess our sins to God.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Peace

Priest: The peace of Christ be always with you.

People: **And also with you.**

*Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.*

*Please be seated.*

## Welcome and Announcements

We are pleased to celebrate the following birthdays: Sarah Simmons on Aug. 31<sup>st</sup>. Julie Hagerty on Sept. 1<sup>st</sup>, Sheri Flay on Sept. 2<sup>nd</sup>, Bob Gregor on Sept. 5<sup>th</sup>, and Peter Cario on Sept. 7<sup>th</sup>. We also celebrate the wedding anniversary of Mary Jo & Ken Higginbotham on Sept. 1<sup>st</sup>.

## Offertory Prayer

*The People remain seated and say together:*

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

# THE GREAT THANKSGIVING

Offertory

*We Plow the Fields and Scatter*  
St. Stephen's Pickup Choir

*Wir pflugen*

*Please stand as you are able.*

## Presentation

*Old 100<sup>th</sup>*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff contains the first line of lyrics: "Praise God from whom all blessings flow, Praise God all creatures," with chords G, D, Em, Bm, G, D, G, D, Em above it. The second staff contains the second line: "here be - low. Praise God, you hosts in heav'n a -" with chords C, G, D, Em, D, G, Am, G/B, C, F#dim/A above it. The third staff contains the final line: "bove; Praise God the Trin - i - ty of Love. A - men." with chords Em, D/F#, G, C#dim/ED, C, G/D, D7, G, G7, C, G above it.

Priest: God be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to God.**

Priest: Let us give thanks.

People: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:



## Sanctus

Baity

Ho - ly Lord, Ho - ly Lord, God of pow-er and might, Ho - ly Lord, Ho - ly Lord, God of pow-er and might.. Heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est! Blest is he, blest is he who comes in the name of the Lord, Blest is he, blest is he whocomes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est!

*Standing or kneeling as you are able.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human

family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your beloved children, that with Stephen and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

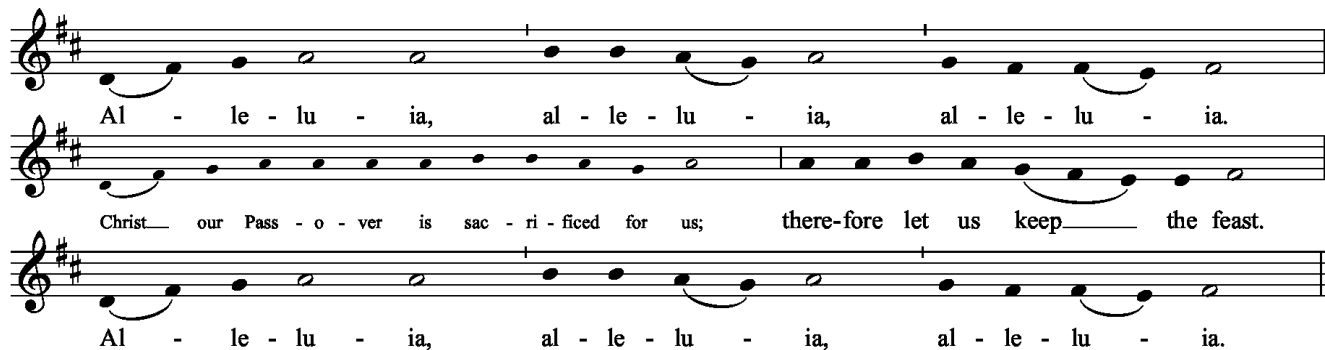
*A period of silence is kept.*

*Please remain standing during the Fraction Anthem.*

## Fraction Hymn #S 154

Hurd

*Cantor will sing the refrain first, followed by the congregation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion. The table we set belongs to God.  
Wherever you find yourself on your spiritual journey you are welcome to receive  
the Bread and Wine made holy.*

*The church teaches that temporal isolation cannot constrain the sacrament's ineffable power.  
Calling us to "massive, corporate, spiritual communion,"*

## The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*Priest and People say together:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*Please be seated.*

*Please follow usher instructions for taking communion.*

Communion Music

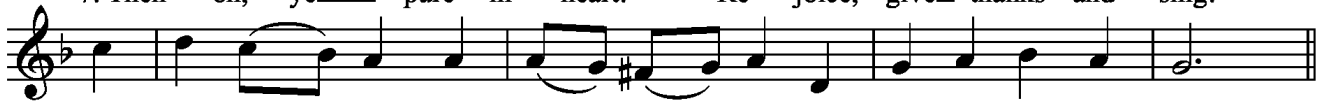
Hymn #556

“Rejoice, ye pure in heart” (vs. 1, 2 & 5)

Marion



1. Re - joice, ye pure in heart! Re - joice, give thanks and sing!  
 2. With all the an - gel choirs, with all the saints of earth,  
 3. Your clear ho - san - nas raise, and al - le - lu - ias loud;  
 4. Yes, on through life's long path, still chant - ing as ye go,  
 5. Still lift your stand - ard high, still march in firm ar - ray,  
 6. At last the march shall end; the wea - ried ones shall rest;  
 7. Then on, ye pure in heart! Re - joice, give thanks and sing!



Your glo - rious ban - ner wave on high, the cross of Christ your King.  
 pour out the strains of joy and bliss, true rap - ture, no - blest birth.  
 while an swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 from youth to age, by night and day, in glad - ness and in woe.  
 as war - riors through the dark - ness toil, till dawns the gold - en day.  
 the pil - grims find their Fa - ther's house, Je - ru - sa - lem the blest.  
 Your glo - rious ban - ner wave on high, the cross of Christ your King.



Re - joice, re - joice, re - joice, give thanks, and sing.

Hymn #423

“Immortal, invisible”

St. Denio



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all life thou giv - est, to both great and small;  
 4. Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on a tree,  
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we raise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*Please stand as you are able.*

## Post Communion Prayer

Let us pray.

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another,  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## Blessing

May God give you grace never to sell yourself short;  
Grace to risk something big for something good;  
Grace to remember that the world is too dangerous  
for anything but truth, and too small for anything but Love.  
And the blessing of God Almighty, the one, holy and  
undivided Trinity be among you and  
remain with you always. **Amen.**

1. Lift up your heads, ye might - y gates;  
 2. O blest the land, the ci - ty blest,  
 3. Fling wide the por - tals of your heart;  
 4. Re - deem - er come! I o - pen wide  
 5. So come, my Sov - ereign; en - ter in!

be - hold the King of glo - ry waits!  
 where Christ the ru - ler is con - fessed!  
 make it a tem - ple, set a - part  
 my heart to thee: here, Lord, a - bid!  
 Let new and no - bler life be - gin;

The King of kings is draw - ing near;  
 O hap - py hearts and hap - py homes  
 from earth - ly use for heaven's em - ploy,  
 Let me thy in - ner pre - sence feel:  
 thy Ho - ly Spi - rit guide us on,

the Sa - vior of the world is here.  
 to whom this King of tri - umph comes!  
 a - dorned with prayer and love and joy.  
 thy grace and love in me re - veal.  
 un - til the glo - rious crown be won.

Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.  
 People: Thanks be to God.

Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved.  
 Spiritual Communion: St. Alphonsus de Liguori, 1696-1787  
 From: *The Hymnal 1982* #372 "Praise to the living God", Words: Medieval Jewish liturgy; tr. Max Landsberg (1845—1928) and Newton M. Mann (1836—1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt. #S 154 Title: The Holy Eucharist, Fraction Anthem: Christ our Passover Music:  
 From *New Plainsong*, David Hurd (b. 1950) Copyright: Copyright © 1981, G.I.A. Publications, Inc. #707 "Take my life and let it be" Words: Francis Ridley Havargal (1836—1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823—1876). #556 "Rejoice, ye pure in heart", Words: Edward Hayes Plumpire (1821—1891) Music: *Marion*, Arthur Henry Messiter (1834—1916). #423 "Immortal, invisible" Words: Walter Chalmers Smith (1824—1908), alt.  
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822—1877); harm. *The English Hymnal*, 1906, alt. #436 "Lift up your heads, ye mighty gates", Words: Georg Weissel (1590—1635); tr. Catherine Winkworth (1827—1878) Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792—1872), alt.  
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*Doxology* — Music: Old 100<sup>th</sup>, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).