

Service Insert

Prelude

Prepare Thyself, Zion

J.S. Bach, arr. J.M. Baity

Entrance Hymn #74

“Blest be the King whose coming”

Valet will ich dir geben

1. Blest be the King whose coming is in the name of God!
 2. Blest be the King whose coming is in the name of God!
 3. Blest be the King whose coming is in the name of God!
 4. Blest be the King whose coming is in the name of God!

For him let doors be opened, no hearts against him barred!
 By those who truly listen his voice is truly heard;
 He on - ly to the humble re - veals the face of God.
 He of - fers to the burdened the rest and grace they need.

Not robed in roy - al splen - dor, in power and pomp comes he;
 pi - ty the proud and haugh - ty, who have not learned to heed
 All power is his, all glo - ry! All things are in his hand,
 Gen - tle is he and hum - ble! And light his yoke shall be,

but clad as are the poor - est, such his hu - mil - i - ty!
 the Christ who is the Prom - ise, who has a - tone - ment made.
 all a - ges and all peo - ples, till time it - self shall end!
 for he would have us bear it so he can make us free!

1st reading — John Fortman

Psalm & 2nd Reading — Kelsey Raub

Prayers of the People — The Torres Family

Gradual Hymn #56

“O come, O come Emmanuel” (vs.1 & 2)

Veni, veni, Emmanuel

1. O come, O come, Em - man - u - el, and with your
 2. O come, Re - deem - er of _____ the slave, the shack - led

peo - ple al - ways dwell, who mourn in mor - tal ex - ile
 He - brews you _____ did save. And then your cov - e - nant _____ was

here un - til the Lord of Life _____ ap - pear. Re - joi - ce! Re - joi - ce!
 sealed, the To - rah on the mount _____ re - vealed.

Em - man - u - el shall come a - gain and with us ev - er dwell.

Birthday and Anniversaries

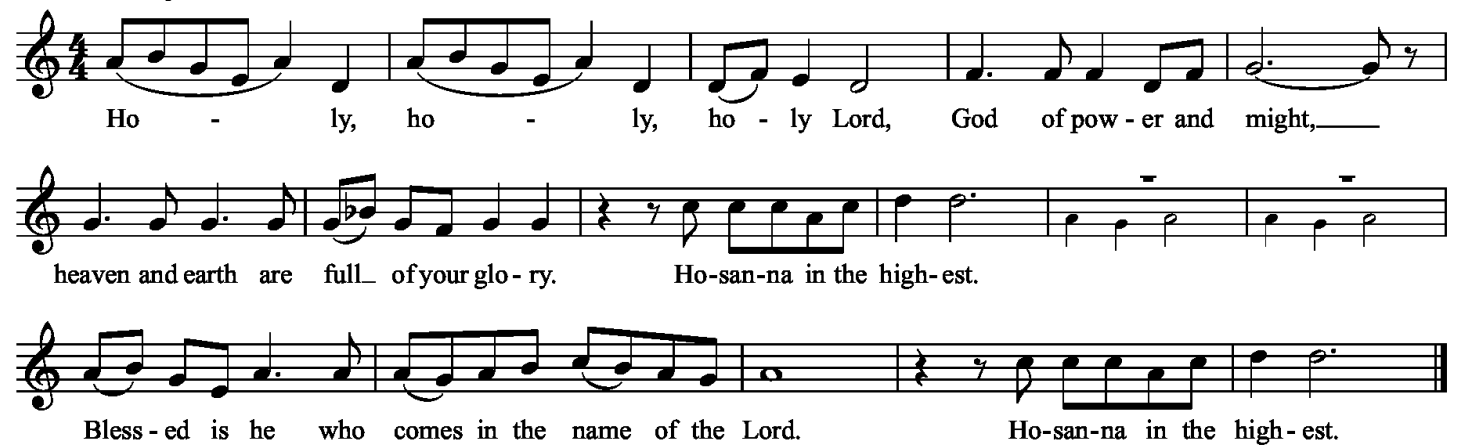
We are pleased to celebrate the following birthdays: James Mackey on Dec. 2nd, Randy Christian and Carol Vestuto on Dec. 3rd, Kathy Gonzales on Dec. 4th and James Webb on Dec. 5th. We also celebrate the anniversary of Kimberlee and Mark Bridgeford on Dec. 3rd.

Offertory

People, Look East Besançon Carol, arr. by Craig Phillips
St. Stephen's Parish Choir

Sanctus Hymn #S 128

Mathias



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Fraction WLP #876

Burnham

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus _____
_____ in the break - ing _____ of the bread.

1. The bread which we break, Alleluia,
is the communion of the Body of Christ. (*Antiphon*)
2. One body are we, Alleluia,
for though many we share one bread. (*Antiphon*)

Communion Music

Hymn #454

“Jesus came, adored by angels”

Lowry



1. Je - sus came, a - dored by an - gels, came with peace from realms on high;
 2. Je - sus comes a - gain in mer - cy, when our hearts are bowed with care:
 3. Je - sus comes to hearts re - joic - ing, bring - ing news of sins for - given:
 4. Je - sus comes on clouds tri - um - phant, when the heavens shall pass a - way;



Je - sus came for our re - demp - tion, low - ly came on earth to die:
 Je - sus comes a - gain in an - swer to our earn - est heart - felt prayer;
 Je - sus comes in sounds of glad - ness, lead - ing souls re - deemed to heaven;
 Je - sus comes a - gain in glo - ry; let us then our hom - age pay;



Al - le - lu - ia, al - le - lu - ia! came in deep hu - mil - i - ty.
 Al - le - lu - ia, al - le - lu - ia! comes to save us from de - spair.
 Al - le - lu - ia, al - le - lu - ia! now the gate of death is riven.
 Al - le - lu - ia, al - le - lu - ia! till the dawn of end - less day.

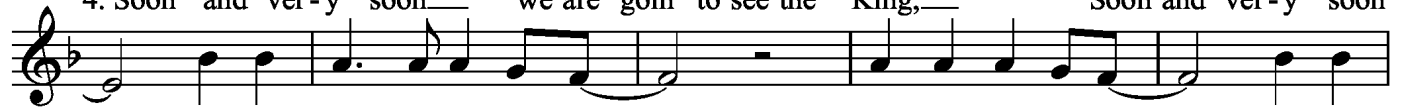
LEVAS #14

Soon and Very Soon

Andraé Crouch



1. Soon and ver - y soon we are goin' to see the King, Soon and ver - y soon
 2. No more cry - in' there we are goin' to see the King, No more cry - in' there
 3. No more dy - in' there we are goin' to see the King, No more dy - in' there
 4. Soon and ver - y soon we are goin' to see the King, Soon and ver - y soon



we are goin' to see the King, Soon and ver - y soon we are
 we are goin' to see the King, No more cry - in' there we are
 we are goin' to see the King, No more dy - in' there we are
 we are goin' to see the King, Soon and ver - y soon we are



goin' to see the King, Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!
 goin' to see the King, Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!
 goin' to see the King, Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!
 goin' to see the King, Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le - lu - jah!
 jah, Hal - le - lu - jah, Hal - le - lu - jah!

Closing Hymn #616

“Hail to the Lord’s Anointed” *Es flog ein kleins Waldvögelein*



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2. He comes with suc - cor speed - y to those who suf - fer wrong,
 3. He shall come down like show - ers up - on the fruit - ful earth,
 4. Kings shall bow down be - fore him, and gold and in - cense bring;
 5. O'er ev - ery foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 and love, joy, hope, like flow - ers, spring in his path to birth;
 all na - tions shall a - dore him, his praise all peo - ple sing;
 from age to age more glo - rious, all bless - ing and all blest:



He comes to break op - pres - sion, to set the cap - tive free;
 to give them songs for sigh - ing, their dark - ness turn to light,
 be - fore him on the moun - tains shall peace, the her - ald, go;
 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 and right - eous - ness in foun - tains from hill to val - ley flow.
 his king - dom still in - creas - ing, a king - dom with - out end.
 his Name shall stand for ev - er, his change - less Name of Love.

Postlude

Sheep May Safely Graze

J.S. Bach, arr. by Jack Schrader

From: *The Hymnal 1982*, #74 “Blest be the King whose coming”, Words: Federico J. Pagura (b. 1923); tr. F. Pratt Green (b. 1903), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635) alt.; harm. and desc. Ronald Arnatt (b. 1930) Copyright: Words: Copyright ©1974 by Hope Publishing Company, Carol Stream, IL, 60188. All Rights Reserved. Used by Permission. Music: Harmonization © 1984, Ronald Arnatt. #S28 Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. #56 “O come, O come, Emmanuel” Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937) Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. #454 “Jesus came, adored by angels”, Words: Godfrey Thring (1823–1903), alt. Music: *Lowry*, Gerald Near (b. 1942). #616 “Hail to the Lord’s Anointed”, Words: James Montgomery (1771–1854); para. of Psalm 72 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student’s Hymnal*, 1923, after Henry Walford Davies (1869–1941).
 From *Lift Every Voice and Sing II*: #14 *Soon and Very Soon*, Words: Andrae Crouch (b. 1942) Music: Andrae Crouch Copyright: © 1976 Bud John Songs, Inc./Crouch Music/ASCAP.
 From *Wonder, Love and Praise*: #876 Title: *Fraction Anthem: The disciples knew the Lord Jesus* Music: Jack Warren Burnam (b. 1946) Copyright: © 1986 Jack Warren Burnam.
 Doxology — Music: Old 100th, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).