

St. Stephen's Episcopal Church, Santa Clarita

The Nineteenth Sunday after Pentecost — Proper 21

10:30am — September 29, 2024

The Altar flowers are given to the glory of God.

Before the service begins, we encourage you to use the following for meditation.

What I find moving about the account of the Creation is what God does at the end of each day. God pauses and 'sees that it was good.' That divine pause hallows that day and makes it holy. When we pause at the end of a day, and thank God for the precious gift of that day, we are declaring that it was good. -Br. Geoffrey Tristram, SSJE

Prelude

Sweet Hour of Prayer

William B. Bradbury

Please stand as you are able.

Entrance Hymn #409

"The spacious firmament on high"

Creation

1. The spa - cious fir - ma - ment on high,
 2. Soon as the eve ning shades pr - vail,
 3. What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - mighty hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

THE WORD OF GOD

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Priest and People:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

Beyond all human boundaries, O God, your deeds of power take place, and your healing mercy is at work. Ours is not to restrict the wonders of your saving grace but to give joyful thanks for your compassion wherever we may find it. Teach us to use well the riches of nature and grace to care generously for those in need and to look carefully to our own conduct. We ask this through our Savior Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

THE LESSONS

The First Reading Numbers 11:4-6,10-16,24-29

Reader: John Fortman

A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but

this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 19:7-14

Reader: Shari Schlaman

- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleans me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Reading James 5:13-20

Reader: Shari Schlaman

A Reading from the Letter to James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Hear what the Spirit is saying to God's people.

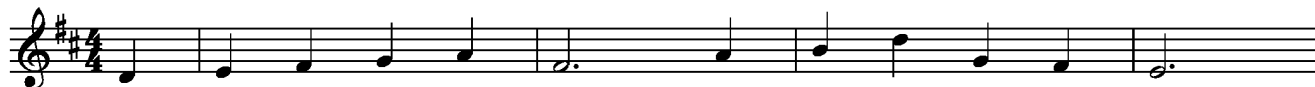
People: Thanks be to God.

Please stand as you are able.

Gradual Hymn #656

"Blest are the pure in heart"

Franconia



1. Blest are the pure in heart, for they shall see our God;
2. The Lord, who left the heavens our life and peace to bring,
3. He to the low - ly soul will still him - self im - part
4. Lord, we thy pre - sence seek; may ours this bless - ing be;



the se - cret of the Lord is theirs, their soul is Christ's a - bode.
to dwell in low - li - ness with us, our pat - tern and our King.
and for his dwell - ing and his throne will choose the pure in heart.
give us a pure and low - ly heart, a tem - ple fit for thee.

The Gospel Reading Mark 9:38-50

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: Glory to you, O Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes

you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Priest: The Gospel of the Savior.

People: Praise to you, O Christ.

Please be seated.

The Sermon

The Very Rev. Christopher Montella
Rector

A period of silent reflection follows the sermon.

Please stand as you are able.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Reader: Kelsey Raub

Beloved, the prayer of the righteous is powerful and effective. Believing in the power of prayer, let us pray to God, saying, “God our help; receive our prayer.”

Give to your Church, O God, the vision to see you at work in the world. Forgive us when we try to limit or control you. May we rejoice in all good and celebrate all loving deeds.

Silence

Intercessor: God our help;

People: Receive our prayer.

O God, you declare your almighty power chiefly in showing mercy and pity: comfort all those around the globe who know the devastation of war and the threat of annihilation. We pray for peace.

Silence

Intercessor: God our help;

People: Receive our prayer.

We thank you, O God, that you have provided us with those things that make our lives better—fire for heat, salt for seasoning. We thank you for all of the good gifts we so easily take for granted.

The congregation may add their own thanksgivings.

Silence

Intercessor: God our help;

People: Receive our prayer.

We pray, O God, for all those with whom we share this city. Bring people together. Enable healthy relationships. Help us to be at peace with one another.

Silence

Intercessor: God our help;

People: Receive our prayer.

Blessed God, as you command us, we pray for those in need of healing and wholeness. Turn their sorrow into gladness and their mourning into holiday. God, raise them up in Jesus’ name. We pray for all those on the prayer list, especially Loreatha, Bill, Chantelle, Julia, Jeff, J.J., the Krecji-Rosebrook-Hooper family and Eileen.

The congregation may add their own petitions.

Silence

Intercessor: God our help;

People: Receive our prayer.

Almighty God, were you not on our side, we would be without hope. But you are our salvation. Grant us entrance into your heavenly kingdom; may we become partakers of your heavenly treasure. We pray for all who have died, especially Judy Doerksen, Stephen Rosebrook and Pat Ganji.

Silence

Intercessor: God our help;

People: Receive our prayer.

Priest:

O Gracious God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, the one, holy and undivided Trinity; God, Son & Spirit now and for ever. **Amen.**

Confession

Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you.**

Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.

Please be seated.

Welcome and Announcements

We are pleased to celebrate the following birthdays: Megan Bernabe & Juliet Branch on Oct. 2nd, Katarina Nelson on Oct. 3rd, Bill Nold, Peggy Stabile and Katelyn Waugh on Oct. 5th.

Commissioning of the Children's Ministry Coordinator

Priest: Siblings in Jesus Christ, we are baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission Paloma Lozano in the Name of God and of this congregation to the ministry of Children's Ministry Coordinator.

Therefore, I present to the congregation, Paloma, who has been fully prepared through education, experience and by her knowledge of her duties, to exercise her ministry to the honor of God, and the well-being of the Church.

Priest: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Paloma: I will.

Priest: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation, and its children?

Paloma: I will.

Priest: Let us pray. God of all wisdom and knowledge, give your blessing and guidance to Paloma as she begins her ministry to the children of our parish, that by word and example she may guide them to knowledge, to love of each other and of love of you; through Jesus Christ our Savior. **Amen.**

Priest: Paloma, in the Name of God and of this congregation, I commission you as Children's Ministry Coordinator.

Creator, you are the source of all Life, all Truth, and all Beauty.
Bless Paloma with FAITH, for wisdom of self is rooted in faith and educated in mind.
Bless her with LOVE, a calling to be compassionate in heart to all those she encounters along the path.
Bless her with TRUTH, the commitment to a justice won from truth and the courage to respond to an ever-changing world.
Bless her with PEACE, to witness the unfolding souls of our children as she accompanies them along their way. **Amen.**

Offertory Prayer

The People remain seated and say together:

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

THE GREAT THANKSGIVING

Offertory

Go Ye Now in Peace
St. Stephen's Parish Choir

Joyce Eilers

Please stand as you are able.

Presentation

Old 100th

Praise God from whom all blessings flow, Praise God all creatures,
here be - low. Praise God, you hosts in heav'n a -
bove; Praise God the Trin - i - ty of Love. A - men.

Priest: God be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to God.**

Priest: Let us give thanks.

People: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus Hymn #S 128

Mathias

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Standing or kneeling as you are able.

Blessed are you, glorious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your beloved children, that with Stephen and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Please remain standing during the Fraction Anthem.

Fraction Hymn #S 154

Hurd

Cantor will sing the refrain first, followed by the congregation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion. The table we set belongs to God.
Wherever you find yourself on your spiritual journey you are welcome to receive
the Bread and Wine made holy.*

The church teaches that temporal isolation cannot constrain the sacrament's ineffable power. Calling us to "massive, corporate, spiritual communion,"

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Priest and People say together:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Please be seated.

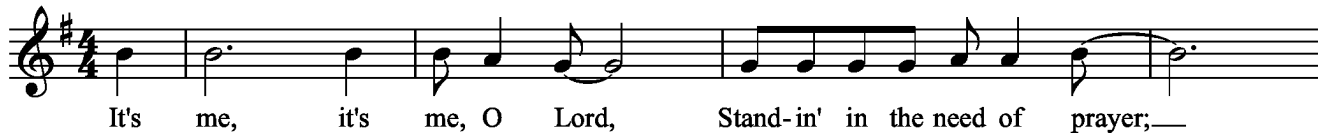
Please follow usher instructions for taking communion.

Communion Music

LEVAS #177

Standin' in the Need of Prayer

Negro Spiritual



It's me, it's me, O Lord, Stand-in' in the need of prayer;—



It's me, it's me, O Lord, Stand-in' in the need of prayer..



1. Not my broth - er, not my sis - ter, but it's me, O Lord, Stand-in' in the need of prayer, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, Stand-in' in the need of prayer, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, Stand-in' in the need of prayer, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, Stand-in' in the need of prayer, —



Not my broth - er, not my sis - ter, but it's me, O Lord, Stand-in' in the need of prayer. —
Not the preach - er, not the dea - con, but it's me, O Lord, Stand-in' in the need of prayer. —
Not my fa - ther, not my moth - er, but it's me, O Lord, Stand-in' in the need of prayer. —
Not the stran - ger, not my neigh - bor, but it's me, O Lord, Stand-in' in the need of prayer. —

Hymn #635

“If thou but trust in God”

Wer nur den lieben Gott

1. If thou but trust in God to guide thee, and hope in him through all thy ways,
 2. Sing, pray, and keep his ways un - swerv - ing; so do thine own part faith - ful - ly,
 He'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.
 and trust his Word, though un - de - serv - ing; thou yet shalt find it true for thee;
 Who trusts in God's un - chang - ing love builds on a rock that nought can move.
 God nev - er yet for - sook in need the soul that trust - ed him in - deed.

Please stand as you are able.
Post Communion Prayer

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

May God give you grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous
for anything but truth, and too small for anything but Love.
And the blessing of God Almighty, the one, holy and
undivided Trinity be among you and
remain with you always. **Amen.**

Closing Hymn #344

“Lord, dismiss us with your blessing”

Sicilian Mariners

1. Lord, dis - miss us with thy bless - ing; fill our hearts with
 2. Thanks we give and a - dor - a - tion for thy Gos - pel's
 3. so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love possess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.
 People: Thanks be to God.

Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved.
 From: *The Hymnal 1982* #409 "The spacious firmament on high", Words: Joseph Addison (1672–1719); para. of Psalm 19:1–6 Music: *Creation*, Franz Joseph Haydn (1732–1809); adapt. *Dulcimer*, or *New York Collection of Sacred Music*, 1950, alt. #S 154 Title: The Holy Eucharist, Fraction Anthem: Christ our Passover Music From *New Plainsong* David Hurd (b. 1950) Copyright: Copyright © 1981, G.L.A. Publications, Inc. #S 128 Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. #656 "Blest are the pure in heart" Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sis. 2 and 4, William John Hall (1793–1861), alt.
 Music: *Franciscan*, melody Johann Balhaasar König (1691–1758); adapt. and harm. William Henry Havegal (1793–1870). #695 "If thou but trust in God", Words: Georg Neumark (1621–1681); tr. Catherine Winkworth (1829–1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621–1681). #344 "Lord, dismiss us with your blessing", Words: At. to John Fawcett (1739/40–1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. From *Lib Every Voice and Sing II*. #177 *Standin' in the Need of Prayer*, Words: Traditional Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright: Arr. © 1992 Carl Haywood.
 Doxology — Music: Old 100%, melody from *Pseumes octantie trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?–1561?).