

St. Stephen's Episcopal Church, Santa Clarita

The Twenty-fifth Sunday after Pentecost — Gratitude Sunday

9:00am — November 19, 2023

The Altar flowers are given to the glory of God.

Before the service begins, we encourage you to use the following for meditation.

We must always remember that our calling is to love and worship God above all else. When we are true to this purpose, we will see transformation in our own lives, and in the lives of those with whom we come into contact. -Br. David Vryhof, SSJE

Prelude

Almost There

James Floyd

Please stand as you are able.

Entrance Hymn #525

“The Church’s one foundation”

Aurelia



1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord;
 2. E - lect from ev - ery na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. Mid toil and tri - bu - la - tion, and tu - mult of her war
 5. Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 she waits the con - sum - ma - tion of peace for ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won.



from heaven he came and sought her to be his ho - ly bride;
 one ho - ly Name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O hap - py ones and ho - ly! Lord give us grace that we



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

THE WORD OF GOD

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Gloria

Baity

Refrain

Glo-ry to God in the high-est, glo-ry to God! Glo-ry to God in the high-est, glo-ry to God! And peace to His peo-ple on earth, peace to His peo-ple on earth. Glo - ry, glo-ry to God!

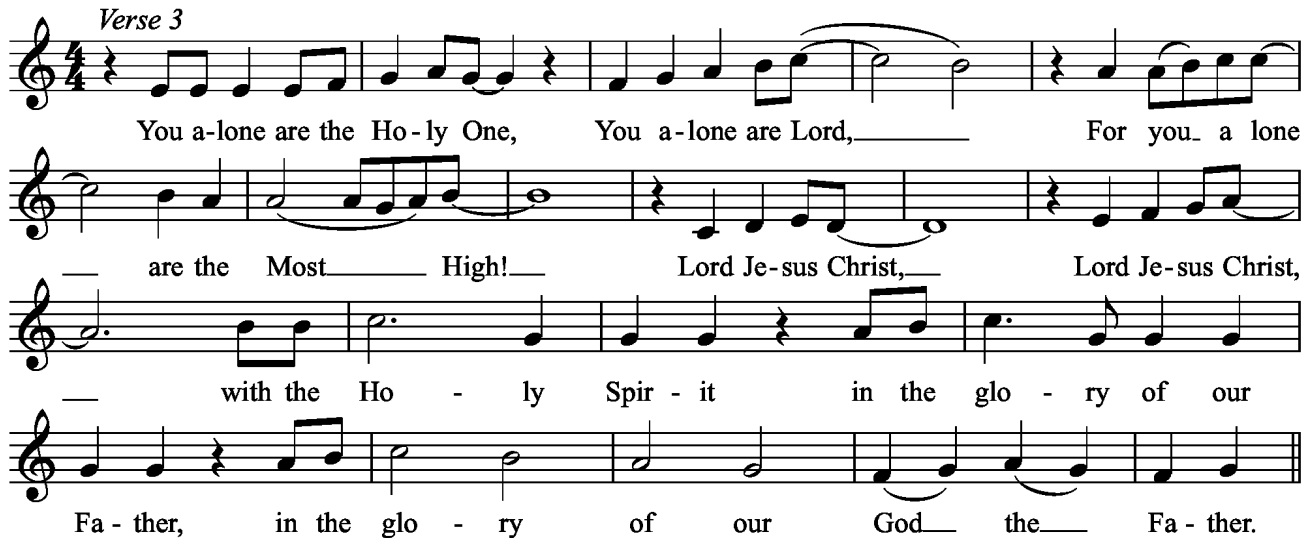
Verse 1

Lord God, our heav'n-ly King, al-might-y God the Fa - ther, we wor-ship you, we give you thanks. We praise you Lord, We praise you Lord, We praise you for your glo - ry.

Verse 2

Je - sus Christ, the Son, the Lamb, you take a - way our sin. Lord God have mer - cy up - on us. You have the seat *To Refrain* at God's right hand, re - ceive our prayer, re - ceive our prayer.

Verse 3



You a-lone are the Ho-ly One, You a-lone are Lord, For you a lone
 are the Most High! Lord Je-sus Christ, Lord Je-sus Christ,
 with the Ho-ly Spir-it in the glo-ry of our
 Fa-ther, in the glo-ry of our God the Fa-ther.

Refrain



Glo-ry to God in the high-est, glo-ry to God! Glo-ry to God in the
 high-est, glo-ry to God! And peace to His peo-ple on earth,
 peace to His peo-ple on earth. Glo-ry!
 Glo-ry! Glo-ry! glo-ry to God!

The Collect of the Day

Priest: God be with you.
 People: **And also with you.**
 Priest: Let us pray.

Blessed God, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.
THE LESSONS

The First Reading Judges 4:1-7

Reader: Julie Witter

A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine

hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 123

Reader: Marv Aardahl

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Reading 1 Thessalonians 5:1-11

Reader: Marv Aardahl

A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand as you are able.

Gradual Hymn #490

“I want to walk as a child of the light”

Houston



1. I want to walk as a child of the light. I want to fol - low Je - sus.
2. I want to see the bright-ness of God. I want to look at Je - sus.
3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus.



God set the stars to give light to the world. The star of my life is Je - sus.
Clearsun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.
When we have run with pa-tience the race, we shall know the joy of Je - sus.



In him there is no dark-ness at all. The night and the day are both a - like.



The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

The Gospel Reading Matthew 25:14-30

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, O Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Priest: The Gospel of the Savior.

People: **Praise to you, O Christ.**

Please be seated.

A period of silent reflection follows the sermon.

A General Thanksgiving

The people say together:

Accept, O God, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A Presentation of Gratitude and Prayer

The members of the congregation are invited to come forward as directed by the ushers to place their pledge cards and prayer cards in the baskets on the altar during the hymn.

After today's service the prayer cards will be sealed away and stored to be used as kindling for the new fire at the Easter Vigil.

Hymn

Give Thanks with a Grateful Heart

Henry Smith

5 Give thanks, with a grate-ful heart, give thanks to the Ho-ly one, give

10 thanks be-cause he's giv-en Je-sus Christ his son. Give Son. And

15 now let the weak say "I am strong", let the poor say "I am rich" be-cause of

what the Lord has done for us. And us. Give thanks!

Prayers of the People

Reader: Michael Sayre

Dear friends, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O God, have mercy.

O God, you have destined us not for wrath but for obtaining salvation through Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

O God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

O God, you rule the day and the night: Bless and sustain the works of your hands. Restore your creation.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

O God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

O God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping. We pray for all those on the prayer list.

The congregation may add their own petitions and thanksgivings.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

O God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

Silence

Intercessor: Have mercy upon us, O God,

People: Have mercy.

60th Anniversary Prayer

Gracious God, we give thanks as we celebrate the 60th anniversary of St. Stephen's Episcopal Church in the City of Santa Clarita. Deepen within each of us a sense of gratitude for the heritage created by the many sacrifices, dreams, and prayers of those who have gone before us. Continue to make this church and its people a blessing to our community and embolden us to move forward with strength toward what lies ahead. Through our continued faithfulness and prayers, continue to bless the work of Your Church, making this parish truly a shining light in our city for those who seek you, those whose faith is strong, those with questions the vulnerable and voiceless for many years to come. Make our sacred space a place of refreshment and strength for those who seek solace and comfort in a fractious and difficult world. May all of our spaces be filled with the kind of welcome and joy that truly makes this a place for all people. Create in us renewed hearts that can dream of a future as bright and generous as our past.

We ask all this through your generous, timeless grace, Great Lover of Souls. -- Amen

Priest:

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Savior. **Amen.**

Confession

Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Absolution

Almighty God have mercy on us, forgive us all your sins through our Savior Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.
People: **And also with you.**

Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.

Please be seated.

Welcome and Announcements

We are pleased to be celebrating the following birthdays: Ginny Gregor on Nov. 21st, Michael Branda on Nov. 23rd and June Helsens on Nov. 25th.

Offertory Prayer

The People remain seated and say together:

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

THE GREAT THANKSGIVING

Offertory

God of Grace and God of Glory
St. Stephen's Parish Choir

arr. Joel Raney

Please stand as you are able

Presentation

Old 100th

Praise God from whom all blessings flow, Praise God all creatures,
here below. Praise God, you hosts in heav'n a -
bove; Praise God the Trin - i - ty of Love. A - men.

Priest: God be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to God.**

Priest: Let us give thanks.

People: **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Baity

Ho - ly Lord, Ho - ly Lord, God of pow-er and might, Ho - ly Lord, Ho - ly Lord, God of pow-er and might.. Heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est! Blest is he, blest is he whocomes in the name of the Lord, Ho - san - na in the high - est, ho - san - na in the high - est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est. Ho san-na, ho-san-na, ho - san - na, ho - san - na in the high - est!

Standing or kneeling as you are able.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Stephen, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Please remain standing during the Fraction Anthem.

Fraction WLP #876

“The disciples knew the Lord Jesus”

Burnham

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread.

1. The bread which we break, Alleluia,
is the communion of the Body of Christ. (*Antiphon*)

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion. The table we set belongs to God.
Wherever you find yourself on your spiritual journey you are welcome to receive
the Bread and Wine made holy.*

*The church teaches that temporal isolation cannot constrain the sacrament's ineffable power.
Calling us to "massive, corporate, spiritual communion,"*

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Priest and People say together:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Please be seated.

Please follow usher instructions for taking communion.

Communion Hymn #318

“Here, O my Lord, I see thee face to face”

Nyack



1. Here, O my Lord, I see thee face to face; here would I touch and handle things un - seen;
 2. Here would I feed up - on the Bread of God; here drink with thee the roy - al Wine of heaven;
 3. I have no help but thine; nor do I need an - oth - er arm save thine to lean up - on;
 4. Mine is the sin, but thine the right - eous - ness; mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 here would I lay a - side each earth - ly load, here taste a - fresh the calm of sin for - given.
 it is e - nough, my Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 Here is my robe, my ref - uge, and my peace; thy Blood, thy right - eous - ness, O Lord, my God.

Hymn #539

“O Zion haste”

Tidings



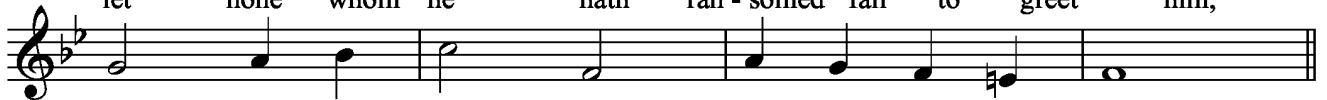
1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2. Pro - claim to ev - ery peo - ple, tongue, and na - tion
 3. Send her - alds forth to bear the mes - sage glo - rious;
 4. He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;



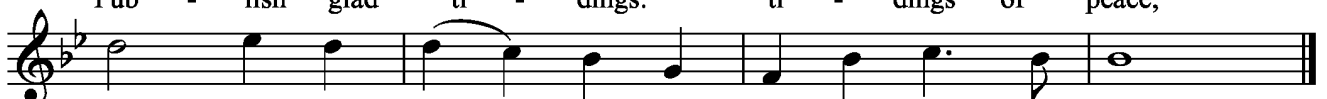
that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Please stand as you are able.
Post Communion Prayer

Let us pray.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

May God give you grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous
for anything but truth, and too small for anything but Love.
And the grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit
be with all of you now, and remain with you always. Amen.

Closing Hymn #347

"Go forth for God"

Litton

1. Go forth for God; go _____ to the world in peace;
2. Go forth for God; go _____ to the world in love;
3. Go forth for God; go _____ to the world in strength;
4. Go forth for God; go _____ to the world in joy;

be of good cour - age, armed with heaven - ly _____ grace,
strength - en the faint, give cour - age to the _____ weak;
hold fast the good, be ur - gent for the _____ right;
to serve God's peo - ple ev - ery day and _____ hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no _____ one e - vil; Christ at length
and serv - ing Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his _____ face.
his love sup - plies the grace _____ and _____ power we _____ seek.
shall o - ver - come all dark - ness _____ with his _____ light.
re - joic - ing in the Ho - ly _____ Spi - rit's _____ power.

Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved
Spiritual Communion Prayer: St. Alphonsus de Liguori, 1696-1787.
From *The Hymnal 1982*: #525 "The Church's one foundation", Words: Samuel John Stone (1839–1900) Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876). #490 "I want to walk as a child of the light", Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934) Copyright: Words: Music: Copyright © 1970, 0975, Celebration, P.O. Box 309, Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission. #318 "Here, O my Lord, I see thee face to face", Words: Horatius Bonar (1808–1889) Music: *Nyack*, Warren Swenson (b. 1937) Copyright: Music: © 1970, Warren Swendon. #539 "O Zion haste", Words: Mary Ann Thomson (1834–1923), alt. Music: *Tidings*, James Walch (1837–1901)
From *Wonder, Love and Praise*. #876 Title: Fraction Anthem: The disciples knew the Lord Jesus Music: Jack Warren Burnam (b. 1946) Copyright: © 1986 Jack Warren Burnam.
Doxology — Music: Old 100th, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).
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