

# St. Stephen's Episcopal Church, Santa Clarita

## The Tenth Sunday after Pentecost — Proper Twelve

### 10:30am — July 28, 2024

*The Altar flowers are given to the glory of God.*

*Before the service begins, we encourage you to use the following for meditation.*

Jesus calls us to risk all, but he also offers us a simple assurance: “have no fear.” We can feel fear, but not let it dominate because, if we live into God’s call to us, God has promised to be with us. What are you afraid to risk? Hear Jesus’s words—“have no fear”—and know that he will be with you, always.  
Br. Lain Wilson, SSJE

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#### Prelude

*Down a Southern Lane*

Florence B. Price

*Please stand as you are able.*

#### Entrance Hymn #414

“God, my King, thy might confessing”

*Stuttgart*



1. God, my King, thy might confessing, ever will I bless thy Name;  
 2. Hon - or great our God be - fit - teth; who his ma - jes - ty can reach?  
 3. They shall talk of all thy glo - ry, on thy might and great - ness dwell,  
 4. Nor shall fail from mem - ory's trea - sure works by love and mer - cy wrought,  
 5. Full of kind - ness and com - pas - sion, slow to an - ger, vast in love,  
 6. All thy works, O Lord, shall bless thee; thee shall all thy saints adore;



day by day thy throne address - ing, still will I thy praise pro - claim.  
 Age to age his works trans - mit - teth, age to age his pow'r shall teach.  
 speak of thy dread acts the sto - ry, and thy deeds of won - der tell.  
 works of love sur - pass - ing mea - sure, works of mer - cy pass - ing thought.  
 God is good to all cre - a - tion; all his works his good - ness prove.  
 King su - preme shall they confess thee, and pro - claim thy sov - ereign pow'r.

## THE WORD OF GOD

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

#### Litany for the 50th Anniversary of the Ordination of Women

Reader: On July 29, 1974, 11 brave women knelt before three bishops in the Church of the Advocate in Philadelphia and changed the future of The Episcopal Church. Today, in honor of the 50th anniversary of this pivotal moment in the life of our church, we take time to honor these women, those who made the moment possible and all those who came after them. St. Stephen's would not be the community we know today without the

fierce and dedicated leadership of the women who have shaped our community and the church.

Reader: Wondrous Creator, you made us in all diversity  
And you have put your voice in all living beings  
We hear your songs on the tender winds  
And your roar in the storms of our lives.

People: **We thank you for putting your heart and call on all people.**

Reader: Throughout history women have told your goodness  
The first to proclaim the resurrection were your daughters  
And all the disciples who had been trembling in fear  
Found an empty tomb and a brand new hope.

People: **We thank you for putting your heart and call on all people.**

Reader: Eleven stood bravely before you and the people  
In defiance of the exclusive rules of our church  
They knelt and were made priests forever  
Despite the scorn and hatred they all received.

People: **We thank you for putting your heart and call on all people.**

Reader: The road was rough and full of angry dismissals  
Some leaders turned their backs on our church  
Establishing new denominations and new sects  
Yet you smiled on your whole church in that time.

People: **We thank you for putting your heart and call on all people.**

Reader: In 1989, Barbara Harris was made bishop  
And despite the cruel words and the isolation  
She stood firm in her faith for us all  
And taught us all how to sing in hard times.

People: **We thank you for putting your heart and call on all people.**

Reader: We thank you for the bravery of the first ordained and those ordaining  
For Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt, Carter  
Heyward, Suzanne Hiatt, Marie Moorefield Fleischer, Jeannette Piccard, Betty Schiess,  
Katrina Swanson, and Nancy Wittig as well as Bishops Daniel Corrigan, Robert DeWitt,  
and Edward Welles.

People: **We thank you for putting your heart and call on all people.**

Reader: We thank you for the ministries of the women who have shaped St. Stephen's and the  
women supported in ministry by its people. Lynn Jay, Kelly O'Connell, Susan Bek, Cindy  
Jew, Anne Tumilty, Joanna Satorius, and Fran Cantella.

People: **We thank you for putting your heart and call on all people.**

Reader: Our church has stumbled and often struggled  
Too often a place of privilege and exclusion  
Yet you change us and you open our hearts  
And continue to renew us despite ourselves.

People: **We thank you for putting your heart and call on all people.**

Reader: Wondrous Creator, open our hearts to your voice  
So we might hear your call at the very margins  
Let us make room for new and different leaders  
So we might reflect humanity's wholeness and creation's beauty.

People: **We thank you for putting your heart and call on all people. Amen.**

## The Collect of the Day

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LESSONS

### The First Reading 2 Kings 4:42-44

Reader: Mark Bridgeford

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### Psalm 145:10-19

Reader: Clara Nold

- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways \*  
and loving in all his works.

19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

## The Second Reading Ephesians 3:14-21

Reader: Clara Nold

A Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*Please stand as you are able.*

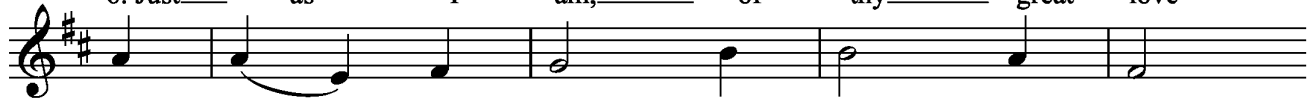
### Gradual LEVAS #137

*Just As I Am* (vs. 1, 2 & 4)

William B. Bradbury



1. Just as I am, with - out one plea,  
2. Just as I am, though tossed a - bout  
3. Just as I am, poor, wretch - ed, blind;  
4. Just as I am, thou wilt re - ceive;  
5. Just as I am, thy love un - known  
6. Just as I am, of thy great love



but that thy blood was shed for me,  
with ma - ny a con - flict, ma - ny a doubt;  
sight, rich - es, heal - ing of the mind,  
wilt wel - come, par - don, cleanse, re - lieve,  
has bro - ken ev - ery bar - rier down;  
the breadth, length, depth, and height to prove,



and that thou bidd'st me come to thee,  
fight - ings and fears with - in, with - out,  
yea, all I need in thee to find,  
be - cause thy prom - ise I be - lieve,  
now to be thine, yea, thine a - lone,  
here for a sea - son, then a - bove:



O Lamb of God, I come, I come.  
O Lamb of God, I come, I come.  
O Lamb of God, I come, I come.  
O Lamb of God, I come, I come.  
O Lamb of God, I come, I come.  
O Lamb of God, I come, I come.

## The Gospel Reading John 6:1-21

Priest: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest: The Gospel of the Savior.

People: **Praise to you, O Christ.**

*Please be seated.*

## The Sermon

The Rev. Canon Anne Tumilty  
Former Rector, St. James Episcopal Church, South Pasadena

*A period of silent reflection follows the sermon.*

*Please stand as you are able.*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Reader: Sally Drake

My friends, may Christ dwell in your hearts by faith. Let us pray for the whole state of Christ's Church, saying, "O Christ, you are the bread of life; fill us with your goodness."

O Christ, be glorified in your Church. Give us faith to trust in you, that we might ever believe the truth of your word.

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

O Christ, look in mercy upon your children. Inspire understanding in those who do not yet seek your ways. Count us, just God, among the generation of the righteous.

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

O Christ, you tamed the raging of the sea and the strength of the wind. We pray you to shield our crops from the fury of the sun; bless our fields with waters from the heavens.

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

O Christ, we hold in our hearts all victims of violence—especially those smitten by gun violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love.

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

Jesus, you said to your disciples, "It is I; be not afraid." We pray you to comfort all who are in trouble, need, or sickness. We pray for all those on the prayer list, especially Scott, Joanie and Beth.

*The congregation may add their own petitions and thanksgivings.*

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

O God, you have gathered as your family those on heaven and earth. We pray for those who have died, especially Anita Denney and Karla Edwards, that they may rest in your eternal presence. And we pray for ourselves that we may run the race with vigor and finally join your saints forever.

*Silence*

Intercessor: O Christ, you are the bread of life;

People: **Fill us with your goodness.**

*Priest:*

O Gracious God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, the one, holy and undivided Trinity; God, Son & Spirit now and for ever. **Amen.**

## Confession

Let us confess our sins to God.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Peace

Priest: The peace of Christ be always with you.

People: **And also with you.**

*Members of the congregation who are joining us via livestream are encouraged to post "Peace be with you" in the comments or to use the "like" or "love" reaction button to take part in the virtual exchange of God's peace with the rest of the congregation at this time.*

*Please be seated.*

## Welcome and Announcements

We are pleased to be celebrating the following birthdays: Anne Stenquist and Daryn Tucker on July 30<sup>th</sup>, and Rebecca Sayre on July 31<sup>st</sup>.

## Offertory Prayer

*The People remain seated and say together:*

Loving God, you alone are the source of every good gift. Everything we have, and all that we are, comes from you. Now, help us to be grateful, accountable, and, with praise and thanksgiving, to give of ourselves generously, through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

# THE GREAT THANKSGIVING

Offertory

*I Come With Joy*  
St. Stephen's Pickup Choir

*Land of Rest*

*Please stand as you are able.*

Presentation

*Old 100<sup>th</sup>*

Praise God from whom all blessings flow, Praise God all creatures,  
here below. Praise God, you hosts in heav'n a -  
bove; Praise God the Trin - i - ty of Love. A - men.

Chords: G, D, Em, Bm, G, D, G, D, Em, C, G, D, Em, D, G, Am, G/B, C, F#dim/A, Em, D/F#, G, C#dim/ED, C, G/D, D7, G, G7, C, G

Priest: God be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to God.**

Priest: Let us give thanks.

People: **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Sanctus

Baity

Ho - ly Lord, Ho - ly Lord, God of pow-er and might,  
 Ho - ly Lord, Ho - ly Lord, God of pow-er and might.. Heav'n and  
 earth are full of your glo - ry, heav'n and earth are full of your glo - ry. Ho  
 san-na, ho-san-na, ho - san - na, ho - san - na in the high - est!  
 Blest is he, blest is he who comes in the name of the Lord,  
 Blest is he, blest is he whocomes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est. Ho  
 san-na, ho-san-na, ho - san - na, ho - san - na in the high est. Ho  
 san-na, ho-san-na, ho - san - na, ho - san - na in the high - est. Ho  
 san-na, ho-san-na, ho - san - na, ho - san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Stephen, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;  
**People:** Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion. The table we set belongs to God.  
Wherever you find yourself on your spiritual journey you are welcome to receive  
the Bread and Wine made holy.*

*The church teaches that temporal isolation cannot constrain the sacrament's ineffable power.  
Calling us to "massive, corporate, spiritual communion,"*

## The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*Priest and People say together:*

In union, O Christ, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Please be seated.*

*Please follow usher instructions for taking communion.*

## Communion Music

LEVAS #146

*Break Thou the Bread of Life*

William F. Sherwin

1. Break thou the bread of life, dear Lord, to me, as thou didst break the loaves be-  
2. Bless thou the truth, dear Lord, to me, to me, as thou didst bless the bread by  
3. Teach me to live, dear Lord, on - ly for thee, as thy dis - ci - ples lived in  
side the sea; be - yond the sa - cred page I seek thee  
Gal - i - lee; then shall all bond - age cease, all fet - ters  
Gal - i - lee; then all my strug - glers o'er, then, vic - t'ry  
Lord; my spi - rit pants for thee, O lov - ing word!  
fall, and I shall find my peace, my all in all.  
won, I shall be - hold thee, Lord, the liv - ing one.

Hymn #635

“If thou but trust in God to guide thee”

*Wer nur den lieben Gott*

1. If thou but trust in God to guide thee, and hope in him through all thy ways,  
 2. Sing, pray, and keep his ways un - swerv - ing; so do thine own part faith - ful - ly,  
 He'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.  
 and trust his Word, though un - de - serv - ing; thou yet shalt find it true for thee;  
 Who trusts in God's un - chang - ing love builds on a rock that nought can move.  
 God nev - er yet for - sook in need the soul that trust - ed him in - deed.

*Please stand as you are able.*  
**Post Communion Prayer**

Let us pray.

Holy and Eternal God,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Savior. Amen.

**Blessing**

Closing Hymn #448

“O love, how deep, how broad, how high”

*Deus tuorum militum*

1. O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,  
 2. For us bap - tized, for us he bore his ho - ly fast and hun - gered sore;  
 3. For us he prayed, for us he taught; for us his dai - ly works he wrought;  
 4. For us to wick - ed hands be - trayed, scourged, mocked, in pur - ple robe ar - rayed,  
 5. For us he rose from death a - gain; for us he went on high to reign;  
 6. All glo - ry to our Lord and God for love so deep, so high, so broad;  
 that God, for Son of God, should take our mor - tal form for mor - tal's sake.  
 for us temp - ta - tions sharp he knew; for us the tempt - er o - ver - threw.  
 by words and signs and ac - tions, thus still seek - ing not him - self, but us.  
 he bore the shame - ful cross and death; for us gave up his dy - ing breath.  
 for us he sent his Spi - rit here to guide, to strength - en, and to cheer.  
 the Tri - ni - ty whom we a - dore for ev - er and for ev - er - more.

## Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Litany for the 50<sup>th</sup> anniversary of the ordination of women - The Rt. Rev. Dr. Carol J.W.T. Gallagher, Assistant Bishop, Episcopal Diocese of Massachusetts  
Prayers of the People taken from *Praying the Scriptures* by Jeremiah D. Williamson, ©2014 by Jeremiah D. Williamson. All Rights Reserved.

Spiritual Communion: St. Alphonsus de Liguori, 1696-1787

From: *The Hymnal 1982* #414 "God, my King, thy might confessing", Words: Richard Mant (1776—1848); para. of Psalm 145 Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793—1870), alt.; desc. John Wilson (1905—1992)  
Copyright: Used by permission. Music: Descant by permission of Oxford University Press. S 154 Title: The Holy Eucharist, Fraction Anthem: Christ our  
Passover Music: From *New Plainsong*, David Hurd (b. 1950) Copyright: Copyright © 1981, G.I.A. Publications, Inc. #635 "If thou but trust in God to guide thee"  
Words: Georg Neumark (1621—1681); tr. Catherine Winkworth (1829—1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621—1681). #448 "O  
love, how deep, how broad, how high", Words: Latin, 15th cent.; tr. Benjamin Webb (1819—1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753;  
adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859—1949).

From *Lift Every Voice and Sing II* #137 *Just As I Am*, Words: Charlotte Elliott (1789—1871) Music: William B. Bradbury (1816—1868). #146 *Break Thou the  
Bread of Life*, Words: Mary A. Lathbury (1841—1913) Music: William F. Sherwin (1826—1888).

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*Doxology* — Music: Old 100<sup>th</sup>, melody from *Pseumes octante trois de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?).